



## PROPERTY TRANSFER

### Expression of Interest & Eligibility

### Community Housing with WPI

**YOUR FULL NAME:** \_\_\_\_\_ Please print

Mobile \_\_\_\_\_ landline \_\_\_\_\_

**Address:** \_\_\_\_\_

Suburb \_\_\_\_\_ post code \_\_\_\_\_ email: \_\_\_\_\_

If appropriate, please specify an alternate contact person – include name, phone & relation to you

**YOUR BIRTH DATE:**

**TOTAL HOUSEHOLD MEMBER DETAILS:** all household members who will be living with you

Family name	Given Names	DoB	Age	F/M	Relation to you

**INCOME ASSESSMENT/ELIGIBILITY:** Specify all household income type & amounts, incl your income

Name of householder	Income type	Centrelink CRN	Gross weekly \$ amount

***YOU MUST PROVIDE RECENT COPIES OF PROOF OF INCOME WITH APPLICATION  
COPIES OF CENTRELINK BENEFITS/13 WEEKS WAGE SLIPS OR RECENT GROUP CERTIFICATE***

Do you or anyone to be housed with you own, or part own, any real estate including – land, a house, unit, flat, apartment or commercial property?      YES    NO    (please circle)

Does anyone to be housed have any specific requirements or modifications? Please specify

If you require more space, please use overleaf.

Your application can be faxed to us 96636324, or post or delivered to level 3-14 Collins St, Melbourne 3000

You will receive a letter acknowledging receipt of your application and what happens next.

[www.wpi.org.au](http://www.wpi.org.au)

Level 3,14 Collins Street  
Melbourne Victoria 3000

**T** (03) 9664 7800  
**F** (03) 9663 6324

**ABN** 64 077 478 696  
**ACN** 077 478 696

**Developing Housing  
Building Futures**





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